

ANGELA EDWARDS, EXECUTIVE DIRECTOR
ANDY ROOSA, CHAIRPERSON
HOLLIE MILLER, VICE CHAIR & TREASURER
PATRICIA FELDMAN, SECRETARY



STEVE SCHNEIDER, VILLAGE COUNCIL PRESIDENT
KRISTA BOOS, BOARD MEMBER
MELISSA SCHNEIDER, BOARD MEMBER
ASHLYN GLASSER, BOARD MEMBER

Agenda

Call to Order

Attendance: Roll Call

Additions/Deletions to Agenda:

Communications:

Public Comments (Agenda Items):

Approval of Consent Agenda:

Approval of Minutes:

- A. Approval of February 28, 2023 meeting minutes

Approval of Bills Payable:

Date	Vendor	Inv #	Total
2/15/2024	Creative Awards- Chili Crawl Awards	1813	\$92.79
2/23/2024	Jordano Graphics- Pedestrian Crossing Signs	26825	\$80.00
2/23/2024	Cruis'n Media Magazine- Car Show Ad	2584	\$505.80
2/23/2024	DTE – First Congregational Church		\$88.90
3/04/2024	County Press- Landscaping Bid Posting	619203	\$81.00
3/06/2024	Angela Edwards- Hotel & Travel Reimbursement MDA Conference		\$253.78
3/07/2024	Touma, Watson, Whaling	58710	\$150.00
3/26/2024	DTE-First Congregational Church		\$89.20
Total:			\$1,341.47

Treasurer's Report:

- A. February Revenue & Expenditure Report
- B. February Check Disbursement

Reports:

- A. DPW Report
- B. Director's Report

New Business:

- A. Finance
 - 1. Landscaping Bid Approval
 - 2. Historical Society Shed Building
- B. Executive
 - 1. Director's Quarterly Review

Discussion:

- A. Earth Day
- B. Jeep/ Cruise Night
- C. Parking Lot Development

Old Business:

Public Comments (Non Agenda items):

Board Questions and Comments:

Future Agenda Items:

Adjourn

DOWNTOWN ALMONT *Small Business Saturday*

ALMONT BAKING & DONUT CO.-THE VILLAGE SHIRT CO.
CHARLIE BROWNS-RANDAZZO JEWELERS-CREEKSIDE
FAMILY FARM & HOME-ROOTS BBQ-SUBWAY-RITE AID
RUSTIC BLUEBIRD-ROZA'S-ALMONT AUTO WASH-A&W
GOOD GROUNDS-HUNGRY HOWIE'S-BUCCILLI'S-CHINA 1
A NEW MOON 22-GRONDINS-VINCKIERS/ACE HARDWARE
MARJEANNE'S CREATIONS-MCDONALDS-CHIC ANTIQUE
CHICKY'S-BRUNCH @ JOE'S-MARIA'S-MIKEY'S-KKB
SPEEDY Q-DOLLAR GENERAL-SPEEDWAY-SHEAR BLISS
J. NICOTRI-MANDY J-HOWARD'S-SHERRI'S BARBER

NOVEMBER



24TH-25TH



Name: _____

Phone #: _____



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